



(Annex 7)

**2018 Asian Rowing Junior Championships  
Chung ju, Korea**

**ACCREDITATION FORM - OFFICIALS**

**FEDERATION:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

	<b>Sex (M/F)</b>	<b>Family Name</b>	<b>Given Names</b>	<b>Passport No.</b>	<b>Function</b>
<b>1</b>					
<b>2</b>					
<b>3</b>					
<b>4</b>					
<b>5</b>					
<b>6</b>					
<b>7</b>					
<b>8</b>					

*Note: This form should be accompanied with digital passport size photographs of each team member.*

**Chop of Federation:** \_\_\_\_\_ **Name of Federation's representative:** \_\_\_\_\_

**Signature of Federation's representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

This is page no. \_\_\_\_ of \_\_\_\_

**Deadline for Accreditation Form for Officials: 25<sup>th</sup> May 2018**

**To: Singapore Rowing Association**

**E-mail: [rowing@sports.or.kr](mailto:rowing@sports.or.kr)**

**cc: [office\\_arf@sports.cn](mailto:office_arf@sports.cn)**