**Annex 6**

**Transportation Reservation**

**2025 Asian Rowing Indoor Championships**

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| --- |
| **Federation:** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Arrival Date:** | | | | |
| **Flight Details:** | | | | |
| **Departure Date:** | | | | |
| **Flight Details:** | | | | |
|  | | | | |
| **Number of Athletes:** | | | | |
| **Number of Officials:** | | | | |
| **Total Number of Participants:** | | | | |
|  | | | |
|  | | | |
| **Authorized Signature & NF seal** |  |
| **Name and Position** |  |
| **Date (dd/mm/yyyy)** |  |

*Please email to the OC* [*rcatarfevents@gmail.com*](mailto:rcatarfevents@gmail.com)*, and copy to ARF* [*office@arfrowing.com*](mailto:office@arfrowing.com)